

Thank you for joining us.

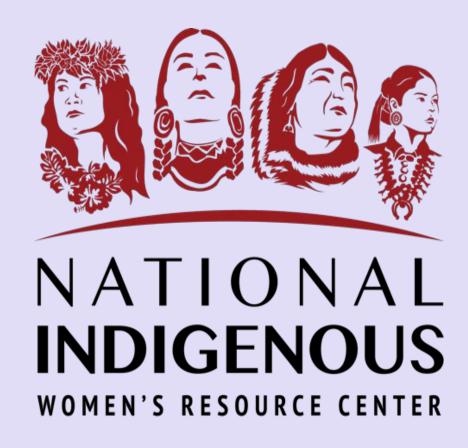
The presentation will begin soon.

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# A Snapshot in Time: Leadership of Indigenous Women in the Creation of the Violence Against Women Act

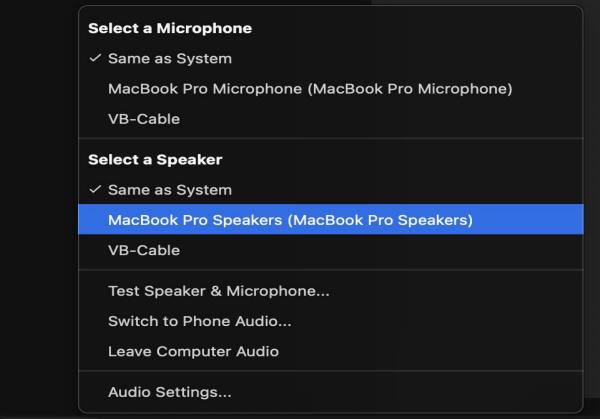




- NIWRC is "Dedicated to reclaiming the sovereignty and safety of Native Women"
- National Indian Resource Center
- Funded by the Family Violence Prevention Services Administration since 2010
- Serving Indian Nations, Alaska Native Villages, Native Hawaiians and Tribal Communities
- Our Mission is "to provide national leadership to end violence against Native women by supporting culturally grounded grassroots advocacy"

#### Housekeeping







#### **Audio by Phone**

- 1. Select pull-up tab by mic icon (see above)
- 2. Click Leave Computer Audio
- 3. Select Join Audio and click the Phone Call tab
- 4. Dial one of the numbers provided
- 5. Enter your meeting ID, followed by #
- 6. Enter your participant ID, followed by #











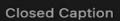
















#### Karen Artichoker

Oglala Lakota and Ho Chunk
Co-Director, SD Coalition Ending Domestic & Sexual Violence

605-407-9425

#### Eileen Hudon

Anishinabe, White Earth, Crane Clan Ogitchidakwe Council ehudon44@yahoo.com





Eileen has a lifetime of work in the movement to end violence against women. Since 1973, she has been an advocate/activist. She has co-founded several vital organizations - Elder's Lodge Sexual Assault Council Women of Nations, Minnesota Indian Women's Sexual Assault Coalition and Mending the Sacred Hoop. She has worked in shelters and advocacy programs. Currently, Eileen is with Ogitchidakwe Council in St. Paul, MN.

Eileen co-authored "In the Garden of Truth," addressing the prostitution and trafficking of Native Women, and also "Colonization, Homelessness, and the Prostitution and Sex Trafficking of Native Women" (2020) with Christine Stark.

She has worked with criminal, civil and juvenile and tribal courts advocating for battered women and sexual assault victims. She is a powerful speaker, trainer, and program development specialist. Eileen is an advocate's advocate and continues to be a valuable mentor and teacher.

Eileen grew up in Minnesota on the White Earth Reservation and has lived in the Minneapolis and St. Paul area since 1955. Eileen's family moved to Minneapolis during the "Relocation" of Native people from their homelands. She has four children, nine grandchildren, and two great-granddaughters.



Karen Artichoker is a citizen/member of the Oglala Sioux Tribe and is also very proud of her HoChunk roots. She has returned as Co-Director of the South Dakota Coalition Against Domestic Violence and Sexual Assault assisting Tribes in developing domestic violence shelters and system response.

She is a founding mother and former Management Team Director for Cangleska, Inc., a domestic violence/sexual assault program that operated for over a dozen years on the Pine Ridge Indian Reservation, in South Dakota. In that capacity, Karen led the development of the first native specific national resource center to end violence against Indigenous women, Sacred Circle in 1997.

After leaving Cangleska, Karen updated her work experience in the fields of addiction and mental health. She also completed the coursework and hour requirements for addiction counselor certification and has been attending graduate school to obtain a degree in Clinical Mental Health. Her career and life passion has been focused on ending violence against native women and developing opportunities that will enable and support native Peoples and Tribes in reclaiming the best of who we are individually and collectively.

## Laws of the United States.

PUBLISHED By Authority.

SIRTH CONGRESS of the UNITED STATES;

Begun and held at the City of Philadelphia, in the State of Pennsylvania, on Monday the second of December, 1799.

An ACT for the preservation of peace with the Indian tribes.

Sec. i. DE it enasted by the Senate and House of 1 Representatives of the United States of America, in Congress assembled, That if any citizen or other person residing within the United States, or the territory thereof, shall fend any talk, speech, message, or letter to any Indian nation, tribe, or chief, with an intent to produce a contravention or infraction of any treaty or other law of the United States, or to disturb the peace and tranquillity of the United Spies, he shall forfeit a sum not exceeding two thouland dollars, and be impriloned not exceeding two years. Ser a And ha is freshow anothed That : fare is

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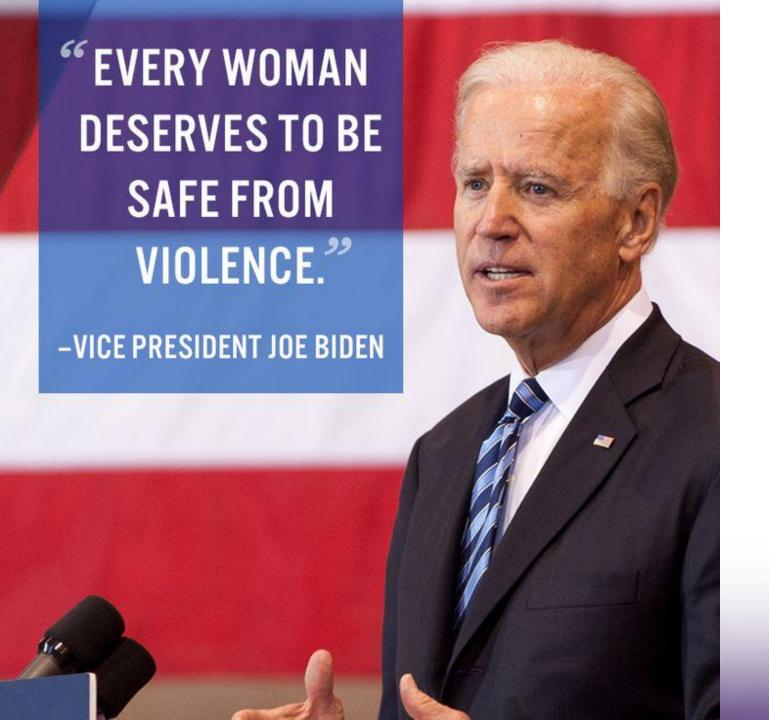
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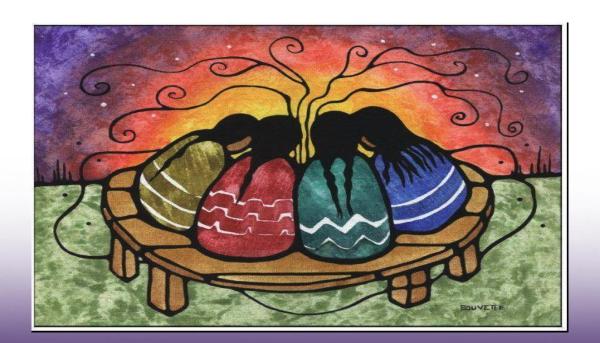
### Violence Against Women Act of 1994 (VAWA)

- One of the most significant pieces of Federal Legislation addressing IPV:
  - = IPV not merely a "private matter" but an issue of public safety and gender discrimination.
  - = Addressed issues related victim services, criminal justice intervention efforts, civil rights and police training.
- = Aim was to expand federal criminal jurisdiction and to create an incentive for state and local governments to adopt uniform legislation.



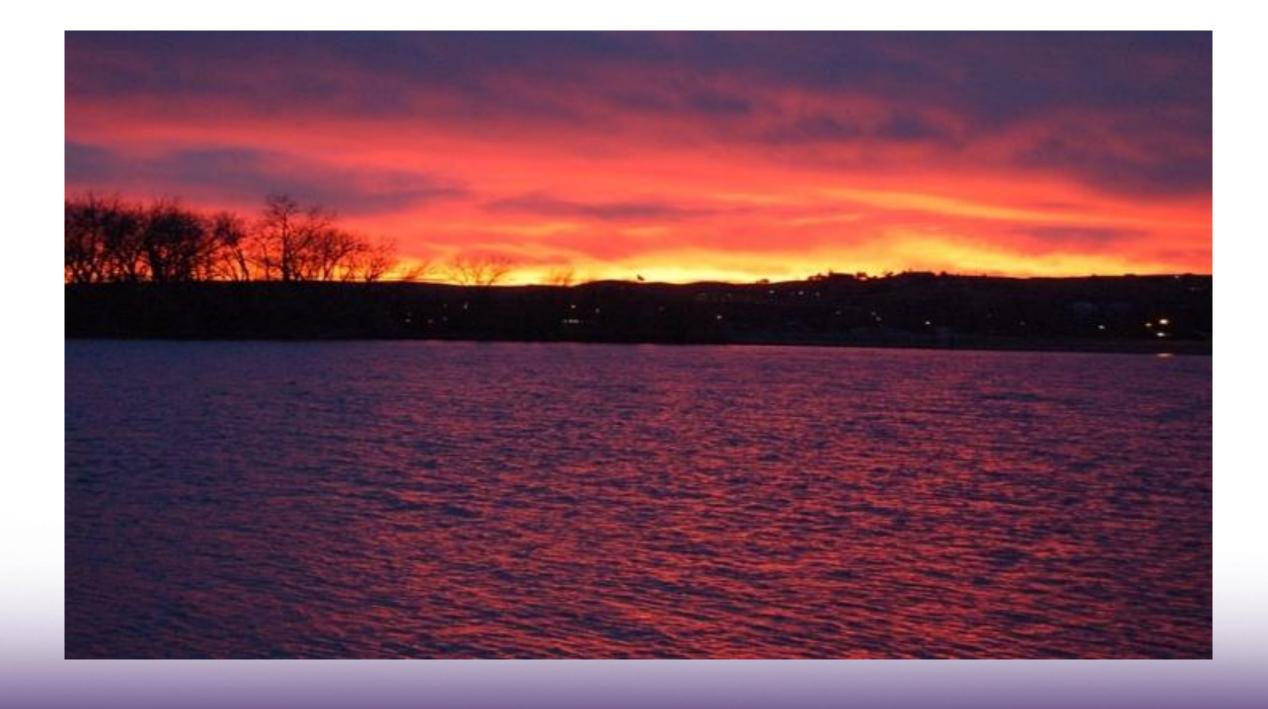
#### The Violence Against Women Act was reauthorized in 2005.

# VAWA 2005 Reauthorization Act, H.R. 3171, 109th Congress, 2005-2006, was the first time that a separate title addressing Safety for Indian Women was included























Sophia Renville- Brown, Advocate, Women's Circle, Sisseton, SD





# Questions?

# Comments?

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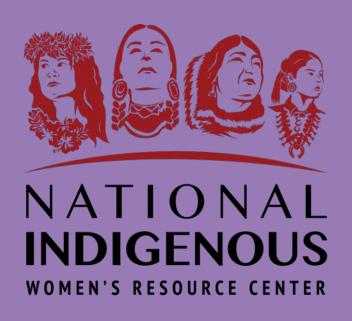




#### **CONTACT INFORMATION**

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Questions? Need info? Technical Assistance? Go to niwrc.org/contact-us



# THANK YOU!

CHI-MIIGWECH!

WOPILA!